GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department - Budget Estimates 2022-2023 - Budget Release Order for an amount of Rs.80,46,06,000/- (Rupees Eighty crore Forty-Six lakh Six thousand only) to the Commissioner, Weaker Sections Housing Programme - Administrative Sanction – Orders - Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.Rt.No.41 **Dated:01.09.2022**

Read the following:-

1. From the MD, APSHCL letter No.31/MD/2022-05, Dated:16.05.2022
2. G.O.Rt.No.3727&3729, Fin(FMU-WD,CW,LFB-IMS-HSG) Department, dated:30.08.2022

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O R D E R :-

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord Administrative sanction for an amount of **Rs.80,46,06,000/- (Rupees Eighty Crore Forty-Six Lakh Six Thousand only)** to the Commissioner, Weaker Sections Housing Programme, Vijayawada from the Budget Estimates Provision for the Financial year 2022-2023 in relaxation of Quarterly Regulation towards 1st installment of State share under PMAY-YSR(Urban)-BLC 2021-22 Schemes for the year 2022-23 by adjustment to the SNA Account Number of the Managing Director, Andhra Pradesh State Housing Corporation Limited.

(Rs. in Lakhs)

Sl. No	Head of Account	Charged /Voted	Provision in BE 2022-23	Additional amounts Sanctioned	Amount Re-appropriated	Total Provision in BE 2022 -23	Amount already Authorized	Amount Authorised Now	Balance amount Available
Scheme Name: Pradhan Mantri Awaas Yojana(Grameen) Procedure of Drawal of Funds: Transfer to the SNA Bank Account Drawing Officer: Concerned DDO									
1	2216-02-MH190-GH06-SH06-310-312	V	41000.00	3390.10	0.00	44390.10	39734.14	8046.06	0.00
		Total	41000.00	3390.10	0.00	44390.10	39734.14	8046.06	0.00

2. The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above and adjust the same to the respective SNA Bank Account.

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3. The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4. This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme,
Autonagar, Vijayawada, Krishna District.
The Managing Director, A.P. State Housing Corporation Limited,
Autonagar, Vijayawada, Krishna District.

Copy to:-
The Pay and Accounts Officer, A.P., Ibrahimpatnam, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, A.P., Tadepalli, Guntur District.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The PS to Special Chief Secretary to Government, Housing Department.
SF/SC (C.No.1806606)

//FORWARDED :: BY ORDER//

SECTION OFFICER